

BENEDICTION

- ☞ God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.
- ☞ Amen.

DISMISSAL

- ☞ Go in peace and serve the Lord.
- ☞ We Will! Thanks be to God!

HYMN 806

“O God, My Faithful God”

POSTLUDE

Recessional March

Albert J. Dooner

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1300 East 10th Street Sioux Falls SD 57103-1796
605-336-3597; www.eastsidelc.org

PENTECOST 17

September 16, 2018 – 8:00 am & 9:30 am

ORDER OF WORSHIP

PRELUDE

Largo in E minor

Arcangelo Corelli

ORDER OF CONFESSION AND FORGIVENESS

- ☞ Blessed be the ☩ holy Trinity, the One who fashions us, the One who heals us, the One God who reforms us again and again.

☞ Amen.

- ☞ Let us confess our sin, calling for God's transforming power.

Silence for reflection and self examination.

- ☞ Source of all life,

- ☞ **we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

- ☞ God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ☩ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

☞ Amen. Thanks be to God!

APOSTOLIC GREETING

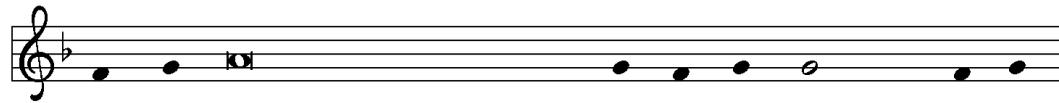
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



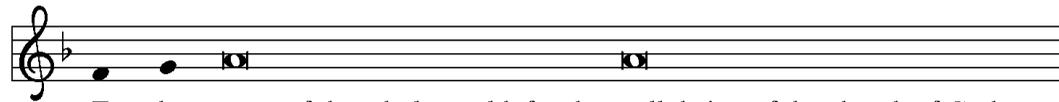
In peace, let us pray to the Lord. **Lord, have mer - cy.**



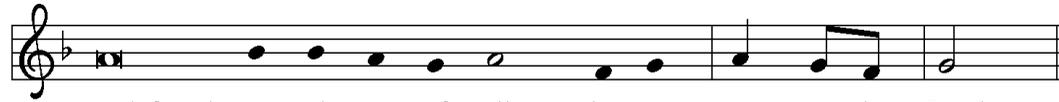
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



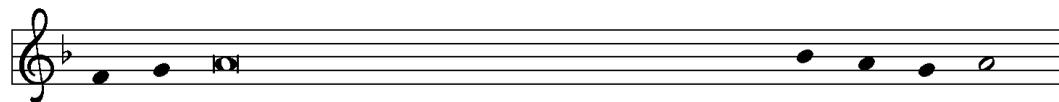
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

DISTRIBUTION

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

We then join in singing:

810 “O Jesus, I have Promised”

501 “Come with Us, O Blessed Jesus”

BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

P Holy and compassionate God,

C in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen

PREFACE FOR THE SEASON AFTER PENTECOST

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed is he who comes in the name of the Lord. Ho -

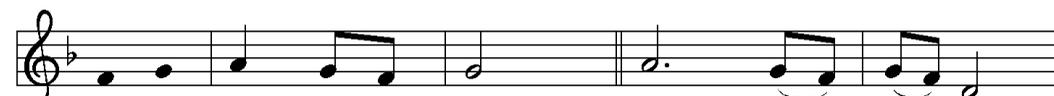


san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

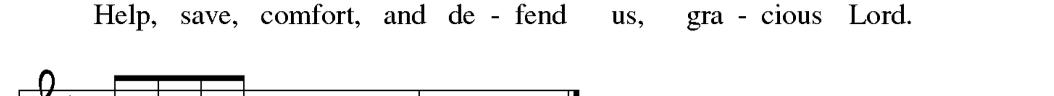
- P** Lord, remember us in your kingdom and teach us all to pray:
- G** **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



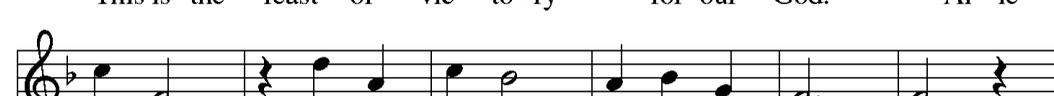
A - men.

CANTICLE OF PRAISE

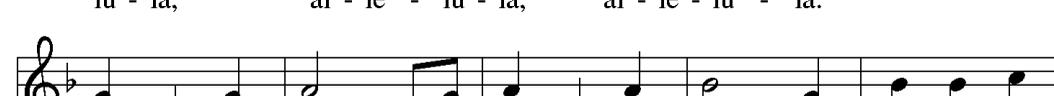
Refrain



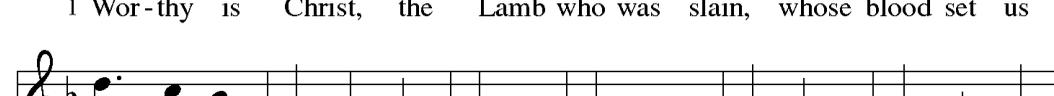
This is the feast of vic - to - ry for our God. Al - le -



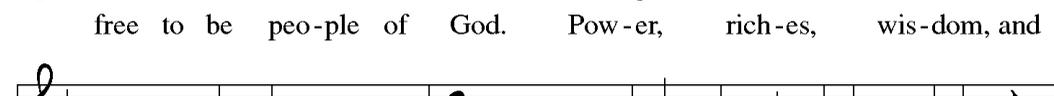
lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
 hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
 might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

spir - it with - in me. Cast me not a - way from your pres - ence, and take
 not your Ho - ly Spir - it from me. Re - store to me the joy of
 your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

- Blessed are you, O God,
- maker of all things. Through your goodness you have blessed us with these gifts; our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen**

HOLY COMMUNION

The Lord be with you. **And al - so with you.**
 Lift up your hearts. **We lift them to the Lord.**
 Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen

PRAYERS OF GOD’S PEOPLE (Lord in your mercy ... **Hear our prayer**)

WE SHARE GOD’S PEACE

- ☐ The peace of our Lord Jesus Christ be with you all.
- ☑ And also with you

We share a sign of Christ’s peace

OFFERING

We give with joy in our hearts, we give and sing joyfully. We give because we know the amazing ways God works through our congregation to make a difference in the community and around the world. Simply scan this QR code to give online.



ORGAN OFFERTORY

Song

Christopher Uehlein

OFFERTORY RESPONSE

Cre - ate in me a clean heart, O God, and re - new a right

PRAYER OF THE DAY

☐ O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

☑ Amen.

FIRST READING: Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today’s reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God’s steadfast love.

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

☐ The Word of the Lord! ☑ **Thanks be to God!**

PSALM 116:1-9 (read responsively)

¹I love the LORD, who has heard my voice,
 and listened to my supplication,

²**for the LORD has given ear to me
 whenever I called.**

³The cords of death entangled me; the anguish of the grave came upon me;
 I came to grief and sorrow.

⁴**Then I called upon the name of the LORD:
 “O LORD, I pray you, save my life.”**

⁵Gracious is the LORD and righteous;
 our God is full of compassion.

⁶**The LORD watches over the innocent;
 I was brought low, and God saved me.**

⁷Turn again to your rest, O my soul.
 for the LORD has dealt well with you.

⁸**For you have rescued my life from death,
 my eyes from tears, and my feet from stumbling;**

⁹I will walk in the presence of the LORD
in the land of the living.

SECOND READING: James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

☐ The Word of the Lord! ☑ Thanks be to God!

ALLELUIA VERSE

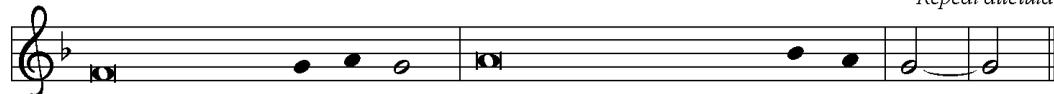


Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

HOLY GOSPEL: Mark 8:27-38

☐ The Gospel according to Mark the 8th Chapter ☑ Glory to you, O Lord

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him. ³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” ³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

☐ The Gospel of the Lord. ☑ Praise to you, O Christ.

ADULT CHOIR (9:30am)

With the Voice of Singing

Martin Shaw

SERMON

Pastor Josh Johnson

HYMN 660

“Lift High the Cross”

APOSTLES' CREED

☐ With the whole Church on Earth, we confess our faith.

☑ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**