

**P** You are the body of Christ raised up for the world. Go in peace. Share the good news.

**G** Thanks be to God.

**HYMN 631**

*“Love Divine, All Love Excelling”*

**POSTLUDE**

*Fanfare-Haydn (1<sup>st</sup> Mass)*

*Arr. J. Alfred Schehl*



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## SEVENTH SUNDAY OF EASTER

*May 13, 2018 – 8:00 am & 9:30 am*

### ORDER OF WORSHIP

**PRELUDE**

*Partita on Westminster Abbey*

*Robert J. Powell*

### ANNOUNCEMENTS

#### THE EASTER GREETING

**P** Alleluia! Christ is risen.

**G** Christ is risen indeed. Alleluia!

#### THANKSGIVING FOR BAPTISM

**P** Just as God’s work of creation never ends,  
so the gifts received in baptism are renewed every day.  
Let us give thanks together for the life given in baptism.  
We give you thanks, O God, for the waters of life:  
for water to bathe in, water to drink,  
for waters to play in and waters that inspire wonder,  
for water that gives life to our planet.

**G** We give you thanks, O God, for the waters of life.

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**P** We give you thanks for your salvation through water:  
 for delivering Noah and his family through the floodwaters,  
 for leading your people Israel through the sea into freedom,  
 for preserving your prophet Elijah through the time of drought,  
 for guiding your people across the Jordan into a new land,  
 for quenching the Samaritan woman’s thirst with living water.

**G** We give you thanks for your salvation through water.

**P** We give you thanks for the life of all the baptized,  
 and for all who gather here;  
 for godparents and baptismal sponsors,  
 for children and grandchildren,  
 for those newly baptized and for all our brothers and sisters in Christ

**G** We give you thanks for the life of all the baptized.

**P** We give you thanks for life in Christ through your Holy Spirit:  
 for our entry into Jesus’ death through these waters,  
 for our new birth into a life of freedom and service,  
 for our calling to be your people, sent out for the life of the world.

**G** We give you thanks, blessed and holy Trinity, now and forever. Amen.

**HYMN 879**

*“For the Beauty of the Earth”*

**THE APOSTOLIC GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**G** And also with you.

**THE KYRIE**

**P** In peace, let us pray to the Lord. **G** Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

**THE POST-COMMUNION CANTICLE**

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

**THE PRAYER AFTER COMMUNION**

**P** Life-giving God,

**G** in the mystery of Christ’s death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus’ resurrection that we will show your glory to all the world; through the same Jesus Christ, our risen Lord. Amen.

**THE BLESSING**

**P** May God who has brought us from death to life fill you with great joy. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

**G** Amen.

**THE DISMISSAL**

**P** Alleluia! Christ is risen.

**G** Christ is risen indeed. Alleluia!

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

**THE WORDS OF INSTITUTION**

**THE LORD’S PRAYER**

- P** Lord, remember us in your kingdom and teach us all to pray:
- C** **Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen.**

**THE DISTRIBUTION**

*All baptized Christians are welcome to the Lord’s Supper. Please fill out a registration card and hand it to the usher. We will gladly commune anyone in their seat if they are unable to come forward for communion. White grape juice is available in the center of the communion tray.  
**Gluten-free communion wafers** are available upon request.*

We then join in singing:

- 840** “Now Thank We All Our God”
- 462** “Now We Join in Celebration”

Lord, have mer - cy.  
 For the peace of the whole world, for the well-being of the church of God,  
 and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.  
 For this holy house, and for all who offer here their worship and praise,  
 let us pray to the Lord. **C** Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. **C** A - men.

**THE CANTICLE OF PRAISE**

Assisting minister  
 Glory to God in the highest, and peace to God’s peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,  
 we wor - ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,  
 you take a - way the sin of the world: have mer - cy on us;  
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

not your Ho - ly Spir - it from me. Re - store to me the joy of  
 your sal - va - tion, and up - hold me with your free Spir - it.

### THE OFFERING PRAYER

- ☐ Be known to us, O Lord, in the breaking of the bread;
- ☑ as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we will indeed be your risen body in the world. Amen.

### HOLY COMMUNION

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

### THE PREFACE FOR THE RESURRECTION OF OUR LORD

#### THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

**THE PRAYERS OF GOD’S PEOPLE** (Lord in your mercy ... **Hear our prayer**)

**WE SHARE GOD’S PEACE**



**THE OFFERING**

*Easter represents God’s enduring desire to fill us with grace and our willingness to open our lives up to receiving – and eventually sharing – it. May we be awesome stewards of God’s grace in our lives. You may place your offering in a provided envelope in your pew or if you would like to give online you may scan the QR code with your smartphone.*

**ORGAN OFFERTORY** *Alleluia! Let Praises Ring* *Wayne Wold*

**THE OFFERTORY RESPONSE**

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take

**THE PRAYER OF THE DAY**

**P** Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**G** Amen.

**THE FIRST READING: Acts 1:15-17, 21-26**

*In the days between Jesus’ ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas’s treachery and death.*

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup>“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—<sup>17</sup>for he was numbered among us and was allotted his share in this ministry.” <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

**L** This is the Word of the Lord! **G** Thanks be to God!

**PSALM 1: (read responsively)**

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!  
<sup>2</sup>**Their delight is in the law of the LORD,  
and they meditate on God’s teaching day and night.**  
<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season, with  
leaves that do not wither;  
everything they do shall prosper.  
<sup>4</sup>**It is not so with the wicked;  
they are like chaff which the wind blows away.**  
<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.  
<sup>6</sup>**For the LORD knows the way of the righteous,  
but the way of the wicked shall be destroyed.**

## THE SECOND READING: 1 John 5:9-13

*God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.*

<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

📖 This is the Word of the Lord!   👏 Thanks be to God!

## THE ALLELUIA VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## THE HOLY GOSPEL: John 17:6-19

*In this reading the church hears Jesus' words on the night before his death. This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.*

[Jesus prayed:] <sup>6</sup>"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

<sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth."

📖 The Gospel of the Lord.   👏 Praise to you, O Christ.

## POEM

*Read by Joshua Johnson*

## THE SERMON

*Pastor Marlin Wangness*

## HYMN 656

*"Blest Be The Tie That Binds"*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven;**

**by the power of the Holy Spirit**

**he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**