

Let ev- 'ry- one who seeks the Lord re - joice and proud- ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

### THE POST-COMMUNION PRAYER

- P** Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.
- C** Amen.

### THE BENEDICTION

- P** The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious unto you. The Lord look upon you with favor and give you peace. In the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

### THE DISMISSAL

- P** The living Christ has set you free!
- C** Free indeed! Thanks be to God!

**HYMN 536** *“God Be with You Till We Meet Again”*

**POSTLUDE** *“Let All Together Praise Our God”* Setting, Paul Manz

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## EPIPHANY 5

February 5, 2012 – 8:00 am & 9:30 am

### ORDER OF WORSHIP

**PRELUDE** *“Joy to the World”* arr. Gilbert M. Martin

### WELCOME - ANNOUNCEMENTS

**CELEBRATION RINGERS** (9:30 am) *“With Thanks and Praise”* McClery

### THE ORDER FOR CONFESSION AND FORGIVENESS

- P** In the name of the Father, and of the † Son, and of the Holy Spirit.
- C** Amen.

- P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

- ☐ Most merciful God,
- ☑ **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

- ☐ Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.
- ☑ **Amen.**

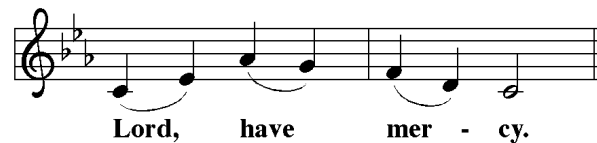
**HYMN 301** *“Bright and Glorious Is the Sky”*

**THE APOSTOLIC GREETING**

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

**THE KYRIE**

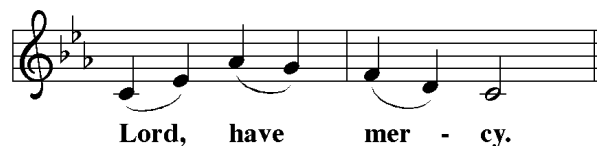
- ☐ In peace let us pray to the Lord.



- ☐ For the peace from above, and for our salvation, let us pray to the Lord.



- ☐ For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.



**THE LORD’S PRAYER**

- ☐ Lord, remember us in your kingdom and teach us all to pray:
- ☑ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**THE DISTRIBUTION**

*All baptized Christians who confess Jesus Christ as Lord, and His Real Presence in the bread and wine, are welcome to the Lord’s Supper. Please fill out a registration card and hand it to the usher. We will gladly commune anyone in their seat if they are unable to come forward for communion. White grape juice is available in the center of the communion tray. **Gluten-free communion wafers** are available upon request.*

**471** *“Let Us Break Bread Together”*  
**490** *“Let All Mortal Flesh Keep Silence”*

**THE BLESSING**

- ☐ The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- ☑ **Amen.**

**THE POST COMMUNION CANTICLE**



- ☑ **Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**THE PREFACE FOR EPIPHANY SEASON**

**THE SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

**THE WORDS OF INSTITUTION**

☐ For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mer - cy.

☐ Help, save comfort and defend us gracious Lord.

A - men, a - men.

**HYMN OF PRAISE**

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

**THE PRAYER OF THE DAY**

- The Lord be with you.
- And also with you.**
- Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.
- Amen.**

**THE OFFERTORY**

*“Create in me a clean heart, O God”*

Cre - ate in me a clean heart, O God, and re - new a right spir -

it with - in me. Cast me not a - way from your pres - ence, and take

not your Ho - ly Spir - it from me. Re - store to me the

joy of your sal - va - tion, and up - hold me with your free Spir - it.

**THE OFFERING PRAYER**

- Merciful Father,
- we offer with joy and thanksgiving what you have first given us--our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

**THE GREAT THANKSGIVING**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

## THE SERMON

*Pastor Olaf Roynesdal*

## HYMN 613

*“Thy Holy Wings”*

## THE APOSTLES’ CREED

☐ God has made us his people through our Baptism into Christ.  
Living together in trust and hope, we confess our faith.

☑ **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

THE PRAYERS OF GOD’S PEOPLE *(Lord in your mercy ... hear our prayer)*

WE SHARE GOD’S PEACE

THANKOFFERING

ORGAN OFFERTORY *“He Whom Shepherd Men Came Praising”* Setting, Paul Manz

## THE FIRST READING: *Isaiah 40:21–31*

*The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.*

<sup>21</sup>Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? <sup>22</sup>It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; <sup>23</sup>who brings princes to naught, and makes the rulers of the earth as nothing. <sup>24</sup>Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. <sup>25</sup>To whom then will you compare me, or who is my equal? says the Holy One. <sup>26</sup>Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. <sup>27</sup>Why do you say, O Jacob, and speak, O Israel, *“My way is hidden from the LORD, and my right is disregarded by my God”*? <sup>28</sup>Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. <sup>29</sup>He gives power to the faint, and strengthens the powerless. <sup>30</sup>Even youths will faint and be weary, and the young will fall exhausted; <sup>31</sup>but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

☐ This is the Word of the Lord.

☑ **Thanks be to God.**

## PSALM 147:1–11, 20c *(read responsively)*

<sup>1</sup>Hallelujah! How good it is to sing praises to our God!  
How pleasant it is to honor God with praise!

<sup>2</sup>**The LORD rebuilds Jerusalem,  
and gathers the exiles of Israel.**

<sup>3</sup>The LORD heals the brokenhearted and binds up their wounds.

<sup>4</sup>**The LORD counts the number of the stars  
and calls them all by their names.**

<sup>5</sup>Great is our LORD and mighty in power;  
there is no limit to God's wisdom.

<sup>6</sup>**The LORD lifts up the lowly,**

but casts the wicked to the ground.

<sup>7</sup>Sing to the LORD with thanksgiving; make music upon the harp to our God,

<sup>8</sup>who covers the heavens with clouds

and prepares rain for the earth,

making grass to grow upon the mountains.

<sup>9</sup>God provides food for the cattle and for the young ravens when they cry.

<sup>10</sup>God is not impressed by the might of a horse,

and has no pleasure in the speed of a runner,

<sup>11</sup>but finds pleasure in those who fear the LORD,

in those who await God's steadfast love. **Hallelujah!**

**THE SECOND READING: 1 Corinthians 9:16–23**

God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

<sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

<sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

This is the Word of the Lord!  **Thanks be to God!**

**THE ALLELUIA VERSE**

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

**THE HOLY GOSPEL: Mark 1:29–39**

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals them and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

<sup>29</sup>As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. <sup>31</sup>He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

<sup>32</sup>That evening, at sundown, they brought to him all who were sick or possessed with demons. <sup>33</sup>And the whole city was gathered around the door. <sup>34</sup>And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

<sup>35</sup>In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. <sup>36</sup>And Simon and his companions hunted for him. <sup>37</sup>When they found him, they said to him, "Everyone is searching for you." <sup>38</sup>He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." <sup>39</sup>And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

This is the Gospel of the Lord!  **Thanks be to God!**

**CELEBRATION RINGERS** (8:00 am) "With Thanks and Praise"

McClery

**CHOIR ANTHEM** (9:30 am)

"The Star"

arr. Jon Washburn

Narrator: Jon Salberg Soloists: Marie Gardner & Brett Oakland